

NOV 4 PM 2 35



K 496423



8-00  
3-00  
6-00  
21-00  
15-00  
4/11/66

MEMORANDUM OF TRANSFER

RECORDED

28 APR 1967

33

THE HOUSING COMMISSION OF NEW SOUTH WALES (hereinafter called the Transferor) being registered as the proprietor of an estate in fee simple in the land hereinafter described (subject to such encumbrances liens and interests as are notified hereunder) in consideration of the sum of ONE DOLLAR (\$1.00) (the receipt whereof is hereby acknowledged) paid to it by THE COUNCIL OF THE CITY OF PARRAMATTA (hereinafter called the Transferee) DOTH HEREBY GRANT AND TRANSFER to the Transferee out of all such its estate and interest in All that piece of land mentioned in the Schedule following:-

County	Parish	Whole or Part	Vol.	Fol.	Description of land (if part only)
CUMBERLAND	FIELD OF MARS	PART	6928	104	Being that part of Lot 2 on Deposited Plan 215342 shown on the plan annexed hereto and marked "A" as "PROPOSED EASEMENT TO DRAIN WATER 6' WIDE",  (hereinafter called or included in the expression "the servient tenement").
			9351	90	

An easement to drain water within the meaning of Section 88A of the Conveyancing Act, 1919-1964 in the servient tenement PROVIDED THAT Part III of Schedule IVA of that Act shall for the purposes of this easement be read and construed -

- as if after the words "the servient tenement" where first and secondly appearing there were inserted the words "but beneath the surface thereof"
- as if the words "or upon the surface of" were omitted

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- 2 -

(c) as if at the end of that part there were added  
the following words:-

PROVIDED HOWEVER and the Transferee doth hereby covenant with  
the Transferor that the Transferee will at all times at its own  
expense keep the said line of pipes in a good and efficient  
state of repair AND SHALL at the option of the Transferor make  
good or bear the reasonable costs incurred by the Transferor  
or by any lessee tenant or licensee of the Transferor in making  
good any works or property of the Transferor or any property of  
any such lessee tenant or licensee that may be interfered with  
in the execution of any works by the Transferee PROVIDED ALWAYS  
that before doing any act or thing in the exercise of any rights  
powers or authorities hereby granted and during the progress  
thereof the Transferee shall do everything reasonably necessary  
to obviate risk of injury and/or damage to persons and property  
being in upon or in the vicinity of the servient tenement or any  
adjoining land of the Transferor.

ENCUMBRANCES ETC. REFERRED TO

Nil

DATED at Sydney this *fourth* day of *October* 1966. **B**

SIGNED for the HOUSING COMMISSION OF  
NEW SOUTH WALES by its Delegate

JOHN ROBERT BROWN (who hereby declares  
that he has no notification of the  
revocation of such delegation) in the  
presence of and who is personally known  
to me

*John R. B. J.P.*

K 496423


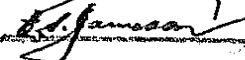
- 3 -

Accepted, and the Transferee  
hereby certifies this Transfer  
to be correct for the purposes  
of the Real Property Act.

THE SEAL of THE COUNCIL OF THE CITY  
OF PARRAMATTA was hereunto affixed

by the Authority of a Resolution of  
the Council passed at a duly conven-  
ed Meeting held on the *30th* day of

*May* 1966 by the Mayor of the  
said City in the presence of the Town  
Clerk.

  
MAYOR  
  
TOWN CLERK

K 496423

H. M. Synovds  
4 BATTEN

Transfer Grant of  
easement to drain water

Passed in SDB. 8.5.1967

Particulars entered in Register Book Vol. 235 Fol. 40  
the 16th day of June 1967 at 2  
o'clock in the after noon.

*Janetson*  
Registrar General



FTM  
R  
BB

Form 1

OFFICE USE ONLY

PLAN OF

K196423

proposed drainage easement  
 in Lot 2, D.P. 215342

Shire City Parramatta  
 Town or Locality N. Parramatta  
 Parish Field of Mars  
 County Cumberland Scale 30' = 1"

Registered:

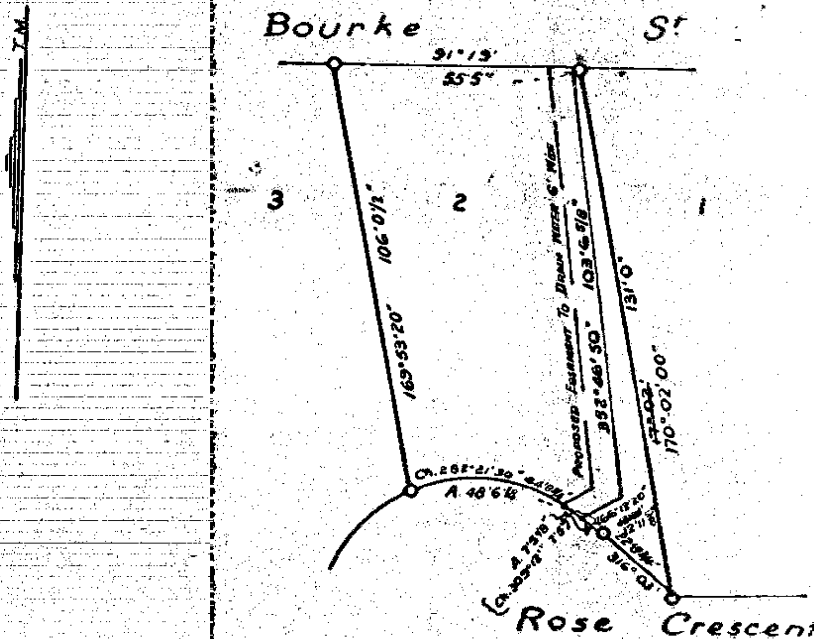
C.A.:

Title System:

Purpose:

Ref. Map:

Last Plan:



LODGE WITH DEALING

Signatures, Seals and Statements of Dedications and Easements.

Compiled from D.P. 215342

THIS IS THE ANNEXURE MARKED WITH THE LETTER "A"  
 REFERRED TO IN MEMORANDUM OF TRANSFER BETWEEN  
 THE HOUSING COMMISSION OF NEW SOUTH WALES AND THE  
 COUNCIL OF CITY OF PARRAMATTA DATED 4th DAY OF October  
 1966

*[Signature]*  
 1993 3 491

I, PHILLIPS

of HOUSING COMMISSION

a surveyor registered under the Surveyors Act, 1929, as  
 amended, hereby certify that the survey represented in this  
 plan is accurate and has been made by me (or by a person  
 acting under my supervision) in accordance with the Survey  
 Regulation 1933, and was completed on

2nd February 1966

Signature John P. Phillips

Surveyor registered under Surveyors Act, 1929, as amended,  
 Datum Line of Azimuth.

Approved by Council, I hereby certify that the require-  
 ments of the Local Government Act, 1919 (other than the  
 requirements for registration of plans), have been com-  
 plied with by the applicant in relation to the proposed  
 subdivision set out herein.

Subdivision No. \_\_\_\_\_ Date \_\_\_\_\_

Council Clerk \_\_\_\_\_

\* Strike out either (1) or (2)

Insert date of survey

WARNING. Plan Drawing only to appear in this space.

WARNING. Plan Drawing only to appear in this space.

18/6326 RC/RF  
L550604  
69 AUG 27 PM 2:26

Fees:-  
Lodgment ..  
Endorsement

NEW SOUTH WALES  
MEMORANDUM OF TRANSFER  
(REAL PROPERTY ACT, 1900)

THE HOUSING COMMISSION OF NEW SOUTH WALES

(herein called transferor )

being registered as the proprietor of an estate in fee simple  
in the land hereinafter described, subject, however to such encumbrances, liens and interests as are notified hereunder  
in consideration of ONE DOLLAR

(\$ 1-00 ) (the receipt whereof is hereby acknowledged) paid to it  
by THE METROPOLITAN WATER SEWERAGE AND DRAINAGE BOARD (herein called transferee)  
DO HEREBY

TRANSFER to the said transferee out of

ALL such its Estate and Interest in ALL THE land mentioned in the Schedule following:—

County	Parish	Reference to Title			Description of Land (if part only)
		Whole or Part	Vol.	Fol.	
Cumberland	Field of Mars	Part	9351	89	Being those parts of Lots and 2 D.P. 215342 and those parts of Lots B, C, D, E and F in D.P. 36441 being the land shown as "Easement 16 Feet Wide" on plan mark "A" annexed hereto having an area of 19½ perches (her in called "the said land")
		Part	9351	90	
		Part	6928	104*	

an easement or right to use for the construction and maintenance of water  
supply works the surface and the subsoil or undersurface of the said land  
TOGETHER WITH full and free right and liberty for the transferee from time  
to time and at all times hereafter by its officers servants workmen and  
agents to construct lay down make control examine supervise manage relay  
renew cleanse repair maintain operate and use in and through the said  
land and upon or at such depths or levels below the surface thereof as  
the transferee shall think fit such main submain and reticulating sewers  
pipes ventilating shafts and other works with fittings and appurtenances  
thereto (all of which are included in the term "works" wherever herein-  
after appearing) as in its opinion may be required for sewerage purposes  
AND to use such works for the conveyance and passage of sewage and to  
take up any such works and substitute in lieu thereof any new works AND  
with the right of support at all times of all such works of the transferee  
as shall for the time being be in or upon the said land AND for any of  
the purposes aforesaid to enter go return pass and repass upon along and

229  
\$20.00  
27.6 6

Now being PART of land comprised  
in Cert. of Title Vol 1175 Fol 208 to 212 incl

935190  
not sold

L550604

No.

CONSENT OF MORTGAGEE.

LODGED BY W. R. SMOOTHEY

Solicitor for the Board,

Cnr. Pitt & Bushurst Streets, Sydney, N.S.W. 2000

Phone: 2-0648, Extn.

I,

mortgagee under Mortgage No. \_\_\_\_\_  
 release and discharge the land comprised in the within transfer from such mortgage and all claims thereunder but  
 without prejudice to my rights and remedies as regards the balance of the land comprised in such mortgage.

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_

Signed in my presence

who is personally known to me.

Mortgagee.

LEAVE THESE SPACES FOR DEPARTMENTAL USE	INDEXED	MEMORANDUM OF TRANSFER 2nd GRANT OF EASEMENT FOR WATER SUPPLY.	DOCUMENTS LODGED HERewith. To be filled in by person lodging dealing.	
	Checked by	Particulars entered in Register Books	1. 26th Dec	Received Docs. Nda
	Passed (in S.D.B.) by	9.12.1969	2. ser	
	Signed by	Registrar General.	3.	Receiving Clerk.
		4.		
		5.		
		6.		
		7.		

PROGRESS RECORD

	Initials	Date
Sent to Survey Branch		
Received from Records		
Draft written		
Draft examined		
Diagram prepared		
Diagram examined		
Draft forwarded		
Supt of Engrs-srs		
Cancellation Clerk		
Vol.		
Fol.		

REV 11/11



2.

over the said land and make and sink excavations shafts and cuttings in and through the said land and bring and place thereon and remove therefrom all such machinery materials implements tools articles and things as the transferee shall think fit PROVIDED HOWEVER and the transferee doth hereby covenant with the transferor that the transferee shall at all times at its own expense keep the said works in a good and efficient state of repair AND SHALL execute all its works under these presents at reasonable times and with reasonable despatch and in a proper and workmanlike manner AND SHALL as far as may be practicable having regard to the rights hereby granted restore the said land and any adjoining land of the transferor to its former condition as soon as conveniently may be after the execution of any such works AND SHALL whenever in the exercise of any of the rights powers or authorities hereby granted open or break up the surface of the said land or damage or remove any fencing of the transferor the transferee shall upon completion of such work reinstate and restore such land or fencing (as the case may be) to its former condition so far as shall be reasonably practicable AND SHALL at the option of the transferor make good or bear the reasonable costs incurred by the transferor or by any lessee tenant or licensee of the transferor in making good any works and property of the transferor or any property of any such lessee tenant or licensee that may be interfered with in the execution of any works by the transferee AND SHALL not in the execution of any such works cause any unnecessary damage or injury to or unnecessarily impede the free and uninterrupted use by the transferor its lessees tenants or licensees of any works or property of the transferor or of such lessees tenants or licensees PROVIDING ALWAYS that before doing any act or thing in the exercise of any rights powers or authorities hereby granted and during the progress thereof the transferee shall do everything reasonably necessary to obviate risk of injury and/or damage to persons and property being in upon or in the vicinity of the said land or any adjoining land of the transferor AND the transferor doth hereby covenant with the transferee that the transferor will not at any time hereafter erect construct or place any building or other structure whatever upon the said land AND it is further agreed and declared that nothing herein contained shall in any way affect any right which the transferor may have in respect of Section 32 of the Metropolitan Water Sewerage and Drainage Act, 1964, as amended.

ENCUMBRANCES &c. REFERRED TO

Easement to drain water created by Transfer No. K.496423.

"A"

OFFICE USE ONLY

Form 1

D

# PLAN OF

Easement within C&T Vol. 6928 Fol. 104 (Part),  
 Vol 9351 Fols. 89 & 90.

Mon./Shire/City PARRAMATTA

Town or Locality NORTH PARRAMATTA

Parish FIELD OF MARS

County CUMBERLAND

Scale 50 Feet to an Inch.

Registered

C.A.

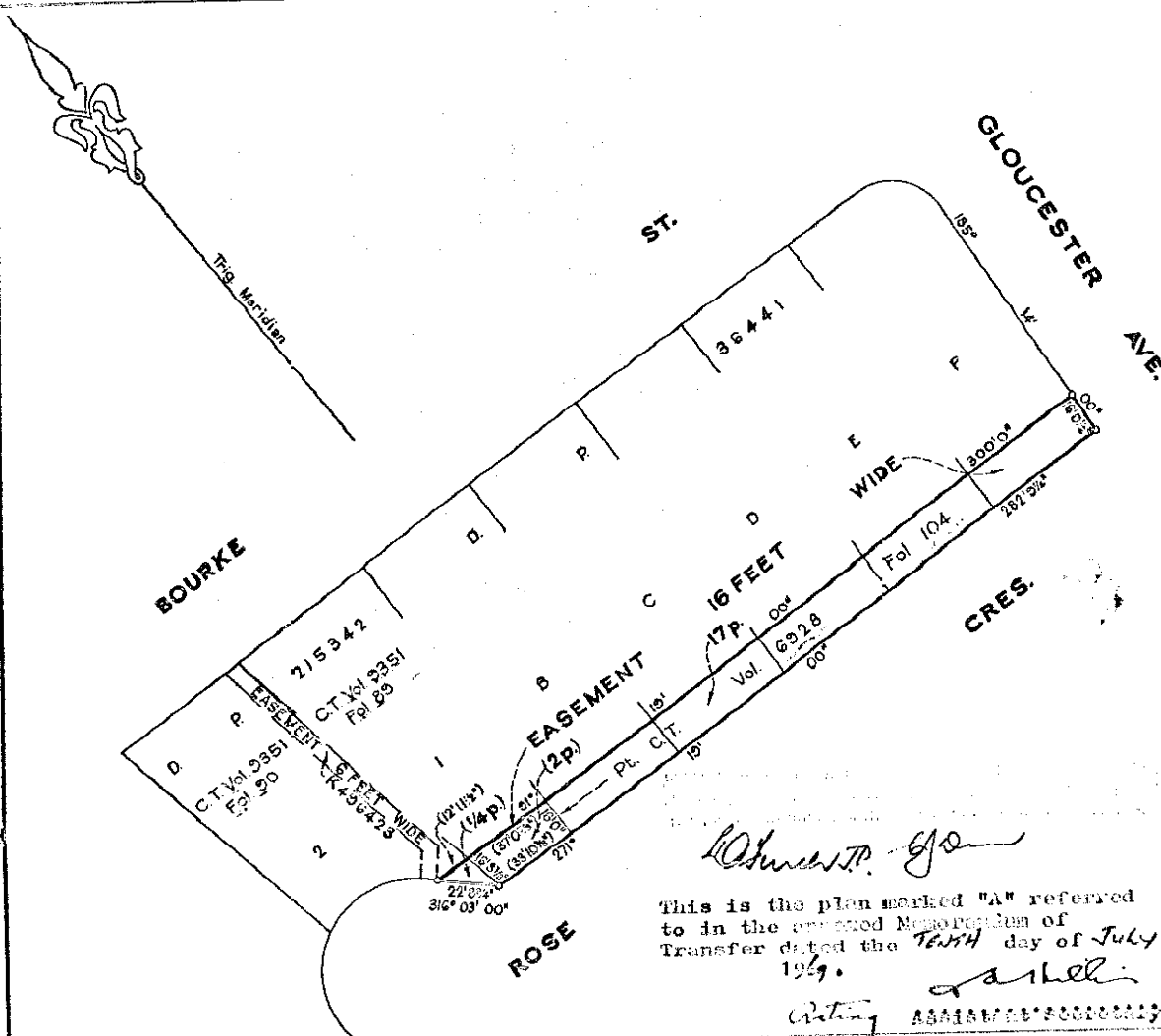
Title System

Purpose

Ref. Map

Last Plan.

WARNING: Plan Drawing only to appear in this space



WARNING: Plan Drawing only to appear in this space

This is the plan marked "A" referred to in the proposed Memorandum of Transfer dated the Tenth day of July 1949.

John Owen Blake

Signatures, Seals and Statements of intention to dedicate public roads or public reserves or create drainage reserves, easements, or restrictions as to use.

I, John Owen Blake of MWS & DB, Sydney, as a surveyor registered under the Surveyors Act, 1929, as amended, hereby certify that the survey represented in this plan was compiled from DP 215942 and DP 38441 and is accurate and has been made (1) by me (2) by my assistants under my supervision in accordance with the Surveyors Regulation, 1929, and was completed on 10-6-50.

Signature of Surveyor: John Owen Blake  
 Date: 10-6-50  
 \*Strike out either (1) or (2). Insert date of survey.

## COUNCIL CLERK'S CERTIFICATE

I hereby certify that—  
 (a) the requirements of the Local Government Act, 1919 (other than the requirement for the preparation of a plan) and  
 (b) the requirements of section 212 of the Metropolitan Water, Sewerage and Drainage Act, 1924, as amended,  
 have been complied with by the applicant in relation to the proposed

Subdivision No. (Insert "new road" or "sub-division") set out herein.

Date (Signature) Council Clerk

\*NOTE.—This part of certificate to be deleted where the application is only for the opening of a new road, or where the land to be subdivided is wholly out of the area of operations of the Metropolitan Water Sewerage and Drainage Board.

SURVEYOR'S REFERENCE 430107

3.

SIGNED at *Sydney* this *TENTH* day of *July* 19*69*.

SIGNED for THE HOUSING COMMISSION  
OF NEW SOUTH WALES by its delegate  
CONSTANTINE REAGAN (who hereby  
declares that he has no notice of  
the revocation of such delegation)  
in the presence of and who is  
personally known to me:

*Which I.P.*

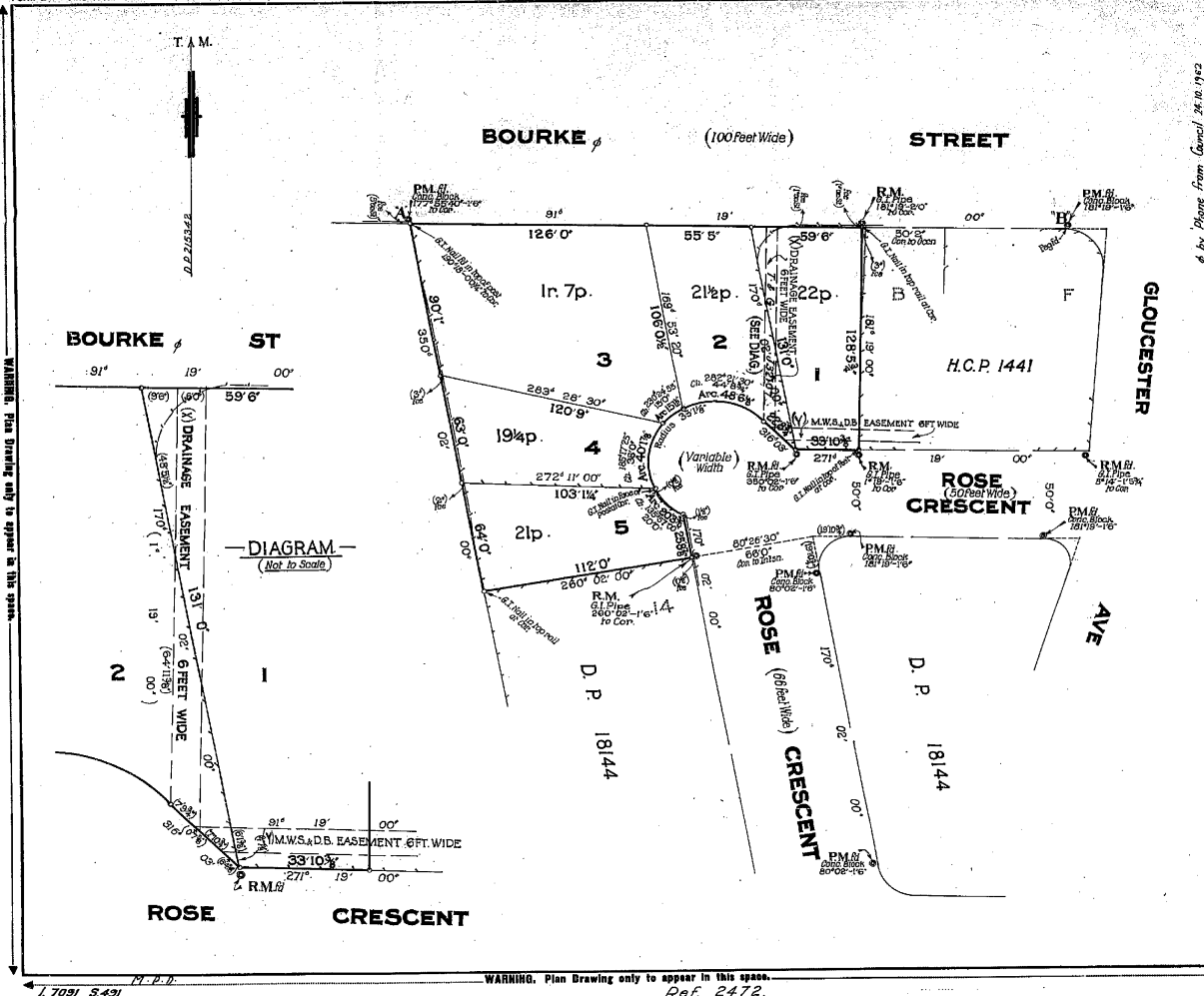
Accepted, and the Board hereby certifies  
this Transfer to be correct for the  
purposes of the Real Property Act.

THE COMMON SEAL of THE METROPOLITAN  
WATER SEWERAGE AND DRAINAGE BOARD  
was affixed hereto in the presence  
of a quorum of the Board on the  
twentieth day of August 19*69*.  
AS WITNESS the hands of Harold  
Gregory Percival and  
Douglas Cutherland two of the  
Members in whose presence the Seal  
was so affixed.

*Harold Gregory Percival*  
*Douglas Cutherland*

*B*

Form 2—This form must NOT be used where any Dedication, Drainage Reserve or Public Garden and Recreation Space is provided.—See Form 3. WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION.



DP 215342

Registered: [Signature]

Title System: *Tacrens*

Purpose: *Subdivision*

Ref. Map: *2. Parramatta*

Last Plan: *D.P. 18144, H.C.P. 144*

PLAN OF  
*Subdivision of Lots 15, 16 & 17  
in Deposited Plan N° 18144  
and Lots A & B in H.C.P. 144*

Scale: *40 feet to an inch*

Mem. Where: *Parramatta*

City: *Parramatta North*

Locality: *Field of Mars*

Parish: *Cumberland*

County: *Cumberland*

THOMAS JOHN CLARKE  
J. T. RYAN & CO., 11 Belmont St., Sydney  
a surveyor registered under the Surveyors Act, 1929, as amended,  
I, the undersigned, hereby certify that the survey represented in this plan  
is accurate and has been made (1) by me (2) under my  
immediate supervision in accordance with the Surveyors  
Regulations, 1925, and was completed on 12th July 1992.  
Signature: *Thomas J. Clarke*  
Date: 13th July 2020

Statements of Proposed Easements.

Approved by Council. I hereby certify that the requirements of the Local Government Act, 1959 (other than the requirements for registration of plans), have been complied with by the applicant in relation to the proposed subdivision and easements.

Subdivision No. .... Date: .....

Council Clerk: .....

CONVERSION TABLE ADDED  
REGISTRAR GENERAL'S DEPT

DP 215342

FEET	INCHES	METRE
0	1/4	0.0
0	1/2	0.0
0	3/4	0.0
1	1/4	0.0
1	1/2	0.0
1	3/4	0.0
2	1/4	0.0
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2	3/4	0.0
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95	3/4	0.0
96	1/4	0.0
96	1/2	0.0
96	3/4	0.0
97	1/4	0.0
97	1/2	0.0
97	3/4	0.0
98	1/4	0.0
98	1/2	0.0
98	3/4	0.0
99	1/4	0.0
99	1/2	0.0
99	3/4	0.0
100	1/4	0.0
100	1/2	0.0
100	3/4	0.0

AMENDMENTS OR ADDITIONS NOTED ON PLAN  
IN REGISTRAR GENERAL'S OFFICE.

1, Bruce Richard Davies, Registrar General for New South Wales, certify that this negative is a photograph made as a permanent record of a document in my custody this 18th day of April, 1977



FOLIO: 2/215342

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SEARCH DATE	TIME	EDITION NO	DATE
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13/7/2020	10:07 AM	-	-

VOL 9351 FOL 90 IS THE CURRENT CERTIFICATE OF TITLE

LAND

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LOT 2 IN DEPOSITED PLAN 215342  
LOCAL GOVERNMENT AREA CITY OF PARRAMATTA  
PARISH OF FIELD OF MARS COUNTY OF CUMBERLAND  
TITLE DIAGRAM DP215342

FIRST SCHEDULE

-----

THE HOUSING COMMISSION OF NEW SOUTH WALES

SECOND SCHEDULE (2 NOTIFICATIONS)

-----

1	K496423	EASEMENT TO DRAIN WATER AFFECTING THE PIECE OF LAND 6 FT WIDE SHOWN IN THE PLAN WITH K496423
2	L550604	EASEMENT FOR WATER SUPPLY AFFECTING THAT PART OF THE LAND WITHIN DESCRIBED SHOWN AS EASEMENT 16 FEET WIDE IN PLAN WITH L550604

NOTATIONS

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UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*



LAND  
REGISTRY  
SERVICES

# Title Search



NEW SOUTH WALES LAND REGISTRY SERVICES - TITLE SEARCH

FOLIO: 3/215342

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SEARCH DATE	TIME	EDITION NO	DATE
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13/7/2020	10:07 AM	-	-

VOL 9351 FOL 91 IS THE CURRENT CERTIFICATE OF TITLE

LAND

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LOT 3 IN DEPOSITED PLAN 215342  
AT PARRAMATTA NORTH  
LOCAL GOVERNMENT AREA CITY OF PARRAMATTA  
PARISH OF FIELD OF MARS COUNTY OF CUMBERLAND  
TITLE DIAGRAM DP215342

FIRST SCHEDULE

-----

THE HOUSING COMMISSION OF NEW SOUTH WALES

SECOND SCHEDULE (0 NOTIFICATIONS)

-----

NIL

NOTATIONS

-----

UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

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PRINTED ON 13/7/2020

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LAND  
REGISTRY  
SERVICES

# Title Search



NEW SOUTH WALES LAND REGISTRY SERVICES - TITLE SEARCH

FOLIO: 4/215342

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SEARCH DATE	TIME	EDITION NO	DATE
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13/7/2020	10:04 AM	-	-

VOL 9351 FOL 92 IS THE CURRENT CERTIFICATE OF TITLE

LAND

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LOT 4 IN DEPOSITED PLAN 215342  
AT PARRAMATTA NORTH  
LOCAL GOVERNMENT AREA CITY OF PARRAMATTA  
PARISH OF FIELD OF MARS COUNTY OF CUMBERLAND  
TITLE DIAGRAM DP215342

FIRST SCHEDULE

-----

THE HOUSING COMMISSION OF NEW SOUTH WALES

SECOND SCHEDULE (0 NOTIFICATIONS)

-----

NIL

NOTATIONS

-----

UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

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